



APR 10 2023

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: March 31, 2023

Meeting Date: April 10, 2023

Submitted By: Bill Moore

Department/Office: County Attorney's Office

Signature of Director/Official: *Boemgen*

*Motion: Approved
increase salary \$19,280-
with ARPA FUNDS effective
immediately*

Agenda Title: Government Code: Sec. 551.074 - Executive Session – Personnel, Open Position B03-021, Attorney II, County Attorney's Office

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Executive Session - Government Code: Sec. 551.074 – Personnel, Open Position B03-021, Attorney II, County Attorney's Office

Person to Present: Bill Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC _____ CONFIDENTIAL _____

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Executive Session and Action Item (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney X IT _____ Purchasing ___ Auditor _____

Personnel X Public Works _____ Facilities Management _____

Other Department/Official (list) _____